WR:jam 09/09/03 218526 Attorney Reference Number 6613-66764 PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAIL STOP PATENT APPLICATION COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

Transmitted herewith for filing is the patent application of:

Inventor(s): John Joseph Deadman, David Jonathan Madge, Mark Dolman, Sanjay Kumar Kakkar, Anthony James Kennedy, Sophie Marie Combe-Marzelle, Suresh Babubhai Chahwala and Oliver Vimpany Arnold Boucher

For: MULTIVALENT METAL SALTS OF BORONIC ACIDS

Enclosed are:

97 pages of specification, 5 pages of claims, an abstract and a Combined Declaration and Power of Attorney (unsigned).

≤ 6 sheet(s) of drawings.

Certified copies of GB 0220764.5, filed 9 September 2002, GB 0220822.1, filed 9 September 2002, GB 0307817.7, filed 4 April 2003, GB 0311237.2, filed 16 May 2003, and GB 0315691.6, filed 4 July 2003.

	FILING FEE					
	Claims	Number		Number		Basic Fee
For	Filed	Free	Extra		Rate	\$750.00
Total Claims	27	20	=	7	\$18.00	\$ 126.00
Independent Claims	4	3	=	1	\$84.00	\$ 84.00
Multiple Dependent Clair	m Fee				\$280.00	
TOTAL FILING FEE						\$960.00

	Applicants claim the benefit under 35 U.S.C. § 119 of the earlier filing date of foreign application number GB 0220764.5, filed on September 9, 2002, GB 0220822.1, filed on September 9, 2003, GB 0307817.7, filed on April 4, 2003, GB 0311237.2, filed on May 16, 2003, and GB 0315691.6, filed on July 4, 2003.
\boxtimes	Assignee for this application is or will be <u>Trigen Limited</u> , and applicants request that this information be listed on the published application.
\boxtimes	A check in the amount of \$960.00 to cover \boxtimes filing fee and \square assignment recordal fee is enclosed.

22387 U.S. PT 10/659179 10/659179

TRANSMITTAL - Page 1 of 2

WR:jam 09/09/03 218526 Attorney Reference Number 6613-66764 EXPRESS MAIL LABEL NO. EV339205808US DATE OF DEPOSIT: September 9, 2003

\boxtimes	The Director is hereby authorized to charge any additional fees that may be required in
	connection with the filing of this application and recording any assignment filed
	herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is
	enclosed

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

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cc: Docketing

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